

The City Bridge Trust Committee

Date: THURSDAY, 27 NOVEMBER 2014

Time: 1.45 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Jeremy Mayhew (Chairman) Alderman Alison Gowman (Deputy Chairman) Deputy Billy Dove **Deputy Ken Ayers** Simon Duckworth Stuart Fraser Marianne Fredericks **Deputy Stanley Ginsburg** Deputy the Revd Stephen Haines Vivienne Littlechild Edward Lord Wendy Mead Alderman Matthew Richardson Ian Seaton The Rt Hon the Lord Mayor, Alderman Alan Yarrow (Ex-Officio Member)

Enquiries: Philippa Sewell tel. no.: 020 7332 1426 philippa.sewell@cityoflondon.gov.uk

> Lunch will be served in the Guildhall Club at 1pm NB: Part of this meeting could be the subject of audio video recording

> > John Barradell Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. APOLOGIES

2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

3. MINUTES

4.

To agree the public minutes and summary of the meeting held on 25 September 2014.

For Decision (Pages 1 - 12)

For Information

(Pages 13 - 14)

5. **RISK MANAGEMENT STRATEGY** Report of the Chamberlain.

OUTSTANDING ACTIONS Report of the Town Clerk.

For Information

(Pages 15 - 48)

6. **PROGRESS REPORT AND EVENTS** To receive a progress report of the Chief Grants Officer.

> For Decision (Pages 49 - 64)

7. **GRANT APPLICATIONS STATISTICAL REPORT** Report of the Chief Grants Officer.

> For Information (Pages 65 - 72)

8. GRANTS AND STRATEGIC INITIATIVES RECOMMENDATIONS AND ASSESSMENTS

To consider the Chief Grants Officer's reports on grant recommendations as follows:-

For Decision (Pages 73 - 76)

- a) Access Europe Network Recommended Grant £60,400 (Pages 77 88)
- b) Buttle UK Recommended Grant £634,000 (Pages 89 94)

- c) Women's Centre Sutton Recommended Grant £57,700 (Pages 95 96)
- d) Providence Row Recommended Grant £52,600 (Pages 97 100)
- e) CALM Recommended Grant £100,000 (Pages 101 102)
- f) Centrepoint Soho £208,400 (Pages 103 104)
- g) Havering & Brentwood Bereavement Service Recommended Grant £38,900 (Pages 105 106)
- h) Maya Centre Recommended Grant £52,700 (Pages 107 108)
- i) Sound Minds Recommended Grant £72,000 (Pages 109 110)
- j) Working With Men Recommended Grant £145,700 (Pages 111 112)
- k) Friends R Us Recommended Grant £100,000 (Pages 113 114)
- Norwood Ravenswood Ltd Recommended Grant £121,000 (Pages 115 -116)
- m) ADVANCE Recommended Grant £90,000 (Pages 117 118)
- n) Newham Asian Women's Project Recommended Grant £90,000 (Pages 119 120)
- o) Woman's Trust Recommended Grant £ 75,000 (Pages 121 122)
- p) Arts Depot Trust Ltd Recommended Grant £81,300 (Pages 123 124)
- q) Finsbury and Clerkenwell Volunteers Recommended Grant £30,000 (Pages 125 126)
- r) Iraqi Community Association Recommended Grant £83,000 (Pages 127 128)
- s) Newham New Deal Partnership Recommended Grant £84,000 (Pages 129 130)
- t) Royal Docks Learning & Activity Centre Recommended Grant £49,200 (Pages 131 132)
- u) Enfield Citizens Advice Bureau Recommended Grant £132,200 (Pages 133 134)
- v) Fitzrovia Neighbourhood Association Recommended Grant £99,000 (Pages 135 136)
- w) Only Connect Recommended Grant £135,000 (Pages 137 138)
- Black Training and Enterprise Group Recommended Grant £165,000 (Pages 139 140)
- y) Cranfield Trust Recommended Grant £128,000 (Pages 141 142)
- z) National Association of Child Contact Centres Recommended Grant £65,700 (Pages 143 144)

aa) Tower Hamlets Council for Voluntary Service - Recommended Grant £180,000 (Pages 145 - 146)

9. TO CONSIDER REPORTS OF THE CHIEF GRANTS OFFICER AS FOLLOWS:-

For Decision

- a) Grants Recommended for Rejection (Pages 147 152)
- b) Withdrawn and Lapsed Applications (Pages 153 156)
- c) Variations to Grants (Pages 157 158)
- d) Grants Approved under Delegated Authority (Pages 159 160)
- e) Reports on Monitoring Visits (Pages 161 166)

10. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

11. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS TO BE URGENT

12. EXCLUSION OF THE PUBLIC

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-Public Agenda

13. NON-PUBLIC MINUTES

To agree the non-public minutes of the meeting held on 25 September 2014.

For Decision

(Pages 167 - 170)

14. **COMMUNICATIONS PLAN** Joint report of the Chief Grants Officer and the Director of Public Relations.

For Decision (Pages 171 - 196)

15. **GREENWICH TOY & LEISURE LIBRARY** Report of the Chief Grants Officer.

For Information (Pages 197 - 200)

16. **INITIAL PROPOSALS FOR 20TH ANNIVERSARY** Report of the Chief Grants Officer (TO FOLLOW).

For Decision

- 17. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 18. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED